

# The 2019 Printing Industries of America **Education Awards** of Excellence

## **CALL FOR NOMINATIONS**

Honoring an outstanding academic educator and/or industry trainer in the graphic communications field

### **Why Nominate Someone?**

Education Award recipients join 30 years of notable printing educators and trainers, such as Dr. Benjamin Lee, Larry Kroll, Thomas Schildgen, and Harold Gegenheimer. An engraved plaque is presented to the recipient(s) to commemorate their accomplishments.

This year's presentation of the Education Awards of Excellence will take place in front of an impressive audience of academic educators, researchers, and other industry professionals at the TAGA Annual Technical Conference, March 15-18, 2019 in Columbus, OH.

### **Eligibility**

International and domestic educators from all academic levels and trainers in all segments of the printing industry are eligible. Previous winners are not eligible for a second award. Nominees do not have to be Printing Industries of America members.

### **Selection Criteria**

Nominations submitted should be based on the following criteria:

1. A distinguished educational service provided as a direct result of the individual's leadership
2. A special education or training program that is attributed to the efforts of the individual
3. A significant educational project that was the result of the individual's efforts
4. A special display of graphic communications leadership at the local, state, or national level
5. A special educational or training accomplishment attributed to the individual

The candidate may be involved in one or more of the above, or there may be a unique situation or contribution that is not covered that warrants recognition.

### **How to Nominate Someone**

- Using the selection criteria as a guideline, provide a detailed description of the candidate's major contributions and/or significant accomplishments. Descriptions should be no longer than three pages.
- Complete the nomination form or provide complete contact information for the candidate and nominator (full name, title, organization, full address, phone, fax, and email address) *Note: It is not necessary to submit nominations for both categories.*
- You must include letters of support, a formal biographical description, or a résumé for the candidate for your nomination to be valid.
- Submit all required and supplemental material to

ATTN: Education Awards  
Printing Industries of America  
301 Brush Creek Road  
Warrendale, PA 15086  
Email: [marketing@printing.org](mailto:marketing@printing.org)  
g Fax: 412-749-9890

### **Judging**

Nominations are judged by a selection committee comprised of educators and individuals from the graphic communications industry. More consideration will be given to candidates who have made significant contributions to education and training that go beyond routine professional responsibilities. Omissions of any necessary information will disqualify the submission.

### **Need More Information?**

Contact Jenn Strang at 412-259-1810 or [jstrang@printing.org](mailto:jstrang@printing.org).

### **Deadline**

Nominations must be postmarked or emailed by December 31, 2019.

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Education Awards of Excellence**



# Nomination Form

## **Academic Candidate**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_

## **Industry Candidate**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_

## **Nominator**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email \_\_\_\_\_

## **Deadline**

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